



## Planning & Strategic Initiatives Committee Agenda

Monday, September 18, 2023, 6:00 p.m. - 8:30 p.m.

Council Chambers - Hybrid

City of Kitchener

200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at [www.kitchener.ca/delegation](http://www.kitchener.ca/delegation) or via email at [delegation@kitchener.ca](mailto:delegation@kitchener.ca). Please refer to the delegation section on the agenda below for registration in-person and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at [www.kitchener.ca/watchnow](http://www.kitchener.ca/watchnow).

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

Chair: Councillor P. Singh

Vice-Chair: Councillor D. Chapman

---

Pages

1. **Commencement**

2. **Disclosure of Pecuniary Interest and the General Nature Thereof**

*Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit [www.kitchener.ca/conflict](http://www.kitchener.ca/conflict) to submit your written form.*

3. **Consent Items**

*The following matters are considered not to require debate and should be approved by one motion in accordance with the recommendation contained in each staff report. A majority vote is required to discuss any report listed as under this section.*

3.1	Zoning By-law Amendment Application ZBA23/013/S/CD, Lifting of Holding Provision 24H, 134-154 Shanley Street, 2701098 Ontario Inc., DSD-2023-263		4
3.2	Zoning By-law Amendment Application ZBA23/032/V/CD, Lifting of Holding Provision 43H, 120 Victoria Street South, Glovebox (2019) Inc, DSD-2023-400		13
3.3	Uncollectable Miscellaneous Receivable Accounts Write-Off, FIN-2023-293		21
3.4	Uncollectable Utility Receivable Write-Off, FIN-2023-294		24
3.5	Applications for Cancellation, Refund, Reduction of Taxes, FIN-2023-354		27
4.	<b>Delegations</b>		
	<i>Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 4:00 p.m. on September 18, 2023 in order to participate electronically.</i>		
4.1	Item 6.1 - Jeff Henry, Arcadis Professional Services (Canada) Inc. & Peter Markin		
4.2	Item 6.1 - John Verkley		
4.3	Item 6.2 - Victor Labreche, Arcadis Professional Services (Canada) Inc.		
4.4	Item 6.3 - Juliane Von Westerholt, MHBC Planning		
5.	<b>Discussion Items</b>		
5.1	Kitchener Public Library, Southwest Public Artwork Commission, DSD-2023-368 <i>(Staff will provide a 5-minute presentation on this matter.)</i>	15 m	29
5.2	Active Transportation Progress Report, DSD-2023-007 <i>(Staff will provide a 5-minute presentation on this matter.)</i>	60 m	58
6.	<b>Public Hearing Matters under the Planning Act (advertised)</b>		
	<i>This is a formal public meeting to consider applications under the Planning Act. If a person or public body does not make oral or written submissions to the City of Kitchener before the proposed applications are considered, the person or public body may not be entitled to appeal the decision to the Ontario Land Tribunal and may not be added as a party to a hearing of an appeal before the Ontario Land Tribunal.</i>		

6.1	<b>Zoning By-law Amendment Application</b> <b>ZBA23/019/W/TS, 229 Wellington Street North,</b> <b>Peter Markin, DSD-2023-382</b> <i>(Staff will provide a 5-minute presentation on this matter.)</i>	15 m	100
6.2	<b>Official Plan Amendment Application</b> <b>OPA22/004/V/KA, Zoning By-law Amendment</b> <b>Application ZBA22/006/V/KA, 130-142 Victoria</b> <b>Street South, 1936026 Ontario Inc., DSD-2023-</b> <b>365</b> <i>(Staff will provide a 5-minute presentation on this matter.)</i>	30 m	133
6.3	<b>Official Plan Amendment Application</b> <b>OPA23/010/C/CD, Zoning By-law Amendment</b> <b>Application ZBA23/016/C/CD, 332 Charles</b> <b>Street East, 332 Charles GP Inc., DSD-2023-</b> <b>300</b> <i>(Staff will provide a 10-minute presentation on this matter.)</i>	20 m	272
7.	<b>Information Items</b>		
7.1	<b>2023 Business Plan – August Progress Report, CAO-2023-389</b>		345
7.2	<b>Planning Division Significant Planning Applications, Projects and Housing Pledge Update - Quarterly Report, DSD-2023-401</b>		358
8.	<b>Adjournment</b>		

**Marilyn Mills**  
**Committee Administrator**