



## Community and Infrastructure Services Committee Agenda

Monday, April 22, 2024, 3:00 p.m. - 5:00 p.m.

Council Chambers - Hybrid

City of Kitchener

200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at [www.kitchener.ca/delegation](http://www.kitchener.ca/delegation) or via email at [delegation@kitchener.ca](mailto:delegation@kitchener.ca). Please refer to the delegation section on the agenda below for registration in-person and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at [www.kitchener.ca/watchnow](http://www.kitchener.ca/watchnow).

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

**Chair: Councillor M. Johnston**

**Vice-Chair: Councillor D. Schnider**

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Pages

**1. Commencement**

The Community and Infrastructure Services Committee will begin directly following the Finance and Corporate Services Committee meeting at approximately 3:00 p.m.

**2. Disclosure of Pecuniary Interest and the General Nature Thereof**

*Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit [www.kitchener.ca/conflict](http://www.kitchener.ca/conflict) to submit your written form.*

### 3. Consent Items

*The following matters are considered not to require debate and should be approved by one motion in accordance with the recommendation contained in each staff report. A majority vote is required to discuss any report listed as under this section.*

- |     |   |  |   |
|-----|---|--|---|
| 3.1 | Dumfries Avenue Formal Traffic Calming Review, DSD-2024-122               |  | 3 |
| 3.2 | Noise Exemption - Greek Food Festival - 527 Bridgeport Road, CSD-2024-136 |  | 8 |

### 4. Delegations

*Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 1:00 p.m. on April 22, 2024, in order to participate electronically.*

- 4.1 Item 5.1 - Eric Philips, Thresholds Homes and Support

### 5. Discussion Items

- |     |   |      |    |
|-----|---|------|----|
| 5.1 | Not For Profit Affordable Rental and Co-op Housing Incentive (Pilot), DSD-2024-143<br><i>(Staff will provide a 5-minute presentation on this matter.)</i> | 30 m | 10 |
| 5.2 | Rockway Centre Redevelopment Update, CSD-2024-191<br><i>(Staff will provide a 5-minute presentation on this matter.)</i>                                  | 30 m | 20 |
| 5.3 | Rosenberg Area Community Centre - Construction Update, CSD-2024-156   | 20 m | 29 |

### 6. Information Items

- 6.1 None.

### 7. Adjournment

**Mariah Blake**  
Committee Coordinator