



## Community and Infrastructure Services Committee Agenda

Monday, May 13, 2024, 3:30 p.m. - 5:00 p.m.

Council Chambers - Hybrid

City of Kitchener

200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at [www.kitchener.ca/delegation](http://www.kitchener.ca/delegation) or via email at [delegation@kitchener.ca](mailto:delegation@kitchener.ca). Please refer to the delegation section on the agenda below for registration in-person and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at [www.kitchener.ca/watchnow](http://www.kitchener.ca/watchnow).

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

Chair: Councillor M. Johnston

Vice-Chair: Councillor D. Schnider

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### Pages

#### 1. Commencement

This meeting will begin immediately following the Finance and Corporate Services Committee meeting at approximately 3:30 p.m.

#### 2. Disclosure of Pecuniary Interest and the General Nature Thereof

*Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit [www.kitchener.ca/conflict](http://www.kitchener.ca/conflict) to submit your written form.*

### 3. Consent Items

*The following matters are considered not to require debate and should be approved by one motion in accordance with the recommendation contained in each staff report. A majority vote is required to discuss any report listed as under this section.*

3.1 Noise Exemption - Downtown Special Events, CSD-2024-140 3

3.2 Property Standard By-law Amendments, CSD-2024-083 5

### 4. Delegations

*Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 1:30 p.m. on May 13, 2024, in order to participate electronically.*

4.1 None at this time.

### 5. Discussion Items

5.1 Vision Zero Project Update, DSD-2024-073 45 m 13  
*(Staff will provide a 5-minute presentation on this matter.)*

5.2 Integrated Sanitary Master Plan Final Report, 20 m 34  
INS-2024-223  
*(Staff will provide a 5-minute presentation on this matter.)*

### 6. Information Items

6.1 None.

### 7. Adjournment

**Mariah Blake**  
**Committee Coordinator**