

Climate Change and Environment Committee Agenda

October 17, 2024, 4:00 p.m. - 6:00 p.m.

Conestoga Room

City of Kitchener

200 King Street W, Kitchener, ON N2G 407

People interested in participating in this meeting can email Committee Administrator, Natalie Goss at natalie.goss@kitchener.ca. Please refer to the delegation section on the agenda below for the registration deadline. Written comments received will be circulated to the Committee prior to the meeting and will form part of the public record.

Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.

Chair: Brooklin Wallis

Vice-Chair: Morgan Garner

1. Commencement

The meeting will begin with a Land Acknowledgement given by the Chair.

The City of Kitchener is situated on the traditional territory of the Neutral, Anishinaabeg and Haudenosaunee Peoples.

We recognize our responsibility to serve as stewards for the land and honour the original caretakers who came before us. Our community is enriched by the enduring knowledge and deep-rooted traditions of the diverse First Nations, Metis and Inuit in Kitchener today.

2. Disclosure of Pecuniary Interest and the General Nature Thereof

Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit www.kitchener.ca/conflict to submit your written form.

3. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations must register by 12:00p.m. noon on October 17, 2024 in order to participate in the meeting.

- 3.1 Item 4.1 M. Blunt & B. Williams
- 3.2 Item 4.3 B. Williams

4. Discussion Items

- 4.1 Bird Friendly City and World Migratory Bird Day, DSD-2024- 30 m 453
- 4.2 Downtown District Energy Technical and Financial 30 m Feasibility Study, DSD-2024-424
- **4.3 The Environmental Impacts of Chemical Rodent Control**B. Williams will provide a 5-minute presentation on this matter.

5. Information Items

5.1 Kitchener 2051 – Official Plan Project Update, DSD-2024-423

6. Adjournment

Natalie Goss Committee Administrator