



Active Transportation and Trails Advisory Committee Agenda

November 12, 2024, 4:00 p.m. - 6:00 p.m.

Conestoga Room

City of Kitchener

200 King Street W, Kitchener, ON N2G 407

People interested in participating in this meeting can email Manager, Active Transportation and Development, Darren Kropf at darren.kropf@kitchener.ca. Please refer to the delegation section on the agenda below for the registration deadline. Written comments received will be circulated to the Committee prior to the meeting and will form part of the public record.

Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.

Chair: Victoria Hand

Vice-Chair: Matthew Bells

Pages

1. Commencement

The meeting will begin with a Land Acknowledgement given by the Chair:

The City of Kitchener is situated on the traditional territory of the Neutral, Anishinaabeg and Haudenosaunee Peoples.

We recognize our responsibility to serve as stewards for the land and honour the original caretakers who came before us. Our community is enriched by the enduring knowledge and deep-rooted traditions of the diverse First Nations, Metis and Inuit in Kitchener today.

2. Disclosure of Pecuniary Interest and the General Nature Thereof

Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit www.kitchener.ca/conflict to submit your written form.

3. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All delegations must register in order to participate in the meeting. Delegation registration is permitted up to the start of the meeting.

4. Discussion Items

4.1 Places and Spaces Update 20 m
(M. MacKinnon, Parks Engagement Liaison, will provide a presentation on this matter.)

4.2 Summary of World Trails Conference 20 m
(L. Christensen, Trails Project Manager, will provide a presentation on this matter.)

4.3 Complete Streets Update 10 m
(D. Kropf, Manager Active Transportation and Development, will provide a presentation on this matter.)

4.4 Budget Update 10 m
(D. Kropf, Manager Active Transportation and Development, will provide a presentation on this matter.)

4.5 Safety Zones 10 m
(V. Hand, Committee Chair, will lead a discussion on this matter.)

4.6 Discussion of Bill 212 - Reducing Gridlock 10 m
(V. Hand, Committee Chair, will lead a discussion on this matter.)

5. Information Items

5.1 Subcommittee Review 10 m
(V. Hand, Committee Chair, will lead a discussion on this matter.)

5.2 Staff Updates 10 m

6. Adjournment