

# Finance and Corporate Services Committee Agenda

## 2025 Public Budget Agenda

### Monday, November 25, 2024, 7:00 p.m. - 8:00 p.m. Council Chambers - Hybrid City of Kitchener 200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at <u>www.kitchener.ca/delegation</u> or via email at <u>delegation@kitchener.ca</u>. Please refer to the delegation section on the agenda below for registration in-person and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at <u>www.kitchener.ca/watchnow</u>.

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

Chair: Councillor S. Davey Vice-Chair: Councillor B. Ioannidis

Pages

#### 1. Commencement

2. Disclosure of Pecuniary Interest and the General Nature Thereof Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit <u>www.kitchener.ca/conflict</u> to submit your written form.

#### 3. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 5:00 p.m. on November 25, 2024, in order to participate electronically.

#### 4. 2025 Budget - Public Consultation

The purpose of this meeting is to receive feedback from the public on the 2025 Budget. Budget materials can be found at www.kitchener.ca/meetings or at www.kitchener.ca/budget.

#### 4.1 Delegations

4.1.a None at this time.

#### 5. Adjournment

Dianna Saunderson Manager of Council/Committee Services & Deputy Clerk