

# Planning & Strategic Initiatives Committee Agenda

# Monday, January 27, 2025, 6:00 p.m. - 10:00 p.m. Council Chambers - Hybrid City of Kitchener 200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at <u>www.kitchener.ca/delegation</u> or via email at <u>delegation@kitchener.ca</u>. Please refer to the delegation section on the agenda below for in-person registration and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at <u>www.kitchener.ca/watchnow</u>.

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

Chair: Councillor P. Singh Vice-Chair: Councillor D. Chapman

Pages

## 1. Commencement

2. Disclosure of Pecuniary Interest and the General Nature Thereof

Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit <u>www.kitchener.ca/conflict</u> to submit your written form.

#### 3. Consent Items

The following matters are considered not to require debate and should be approved by one motion in accordance with the recommendation contained in each staff report. A majority vote is required to discuss any report listed as under this section.

3.1 None.

### 4. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 4:00 p.m. on January 27, 2025, in order to participate electronically.

- 4.1 Item 6.1 Dave Aston, MHBC Planning
- 4.2 Item 6.1 Peter Benninger, Coldwell Banker
- 4.3 Item 6.2 Brandon Flewwelling, GSP Group
- 4.4 Item 6.2 Stephanie Raic & Wendy Johnston, Pinegrove Community Association
- 4.5 Item 6.2 John Wisenberg

#### 5. Discussion Items

5.1 None.

#### 6. Public Hearing Matters under the Planning Act (advertised)

This is a formal public meeting to consider applications under the Planning Act. In accordance with the Ontario Planning Act, only the applicant or owner of land affected by the planning applications, a specified person, or a public body, and or the Minister may appeal most decisions. If you do not make a verbal submission to the Committee or Council, or make a written submission prior to City Council making a decision on the proposal, you may not be entitled to appeal the decision of the City of Kitchener to the Ontario Land Tribunal (OLT), and may not be added as a party to the hearing of an appeal before the OLT. To understand your right of appeal, if any, or for further clarification regarding appeals, please see the Ontario Land Tribunal website (https://olt.gov.on.ca/).

| 6.1 | Official Plan Amendment Application<br>OPA24/005/K/CM, Zoning By-law Amendment<br>Application ZBA24/008/K/CM, Hidden Valley<br>Land Use Implementation Project, DSD-2024-<br>292<br>( <i>Staff will provide a 5-minute presentation on this matter.</i> )             | 60 m  | 4    |
|-----|---|-------|------|
| 6.2 | Official Plan Amendment Application<br>OPA24/012/K/ES and Zoning By-law<br>Amendment Application ZBA24/024/K/ES, 4611<br>King Street East, Imperial Oil Limited c/o LJM<br>Developments, DSD-2025-025<br>(Staff will provide a 5-minute presentation on this matter.) | 180 m | 1687 |

7. Information Items

| 7.1   | Integrity Commissioner Annual Report, July 1, 2023 to June 30, 2024,<br>COR-2025-018 | 1983 |
|-------|--|------|
| 7.2   | Strategic Plan Update - Winter 2025 Implementation, CAO-2025-033                     | 1987 |
| Adjou | urnment  |      |

Mariah Blake Committee Coordinator

8.