



## Compass Kitchener Advisory Committee Agenda

March 5, 2025, 4:00 p.m. - 6:00 p.m.  
Schmalz Room - Second Floor City Hall  
City of Kitchener  
200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can email Committee Administrator, Allison Remillard at [allison.remillard@kitchener.ca](mailto:allison.remillard@kitchener.ca). Please refer to the delegation section on the agenda below for the registration deadline. Written comments received will be circulated to the Committee prior to the meeting and will form part of the public record.

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

**Chair: Troy Glover**

**Vice-Chair: James Young**

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Pages

- 1. Commencement**
- 2. Disclosure of Pecuniary Interest and the General Nature Thereof**  
Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit [www.kitchener.ca/conflict](http://www.kitchener.ca/conflict) to submit your written form.
- 3. Delegations**  
Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All delegations must register in order to participate in the meeting. Delegation registration is permitted up to the start of the meeting.
- 4. Discussion Items**

- 4.1 **Accelerating Business Approvals Presentation** 30 m  
Staff will provide a 30 minute presentation on this matter.
- 4.2 **2023-2026 Strategic Plan Presentation** 60 m  
Director, Strategy and Corporate Performance will provide a 60 minute presentation on the 2023-2026 Strategic Plan.
- 4.3 **Initial Evaluation Debrief** 30 m  
Compass Kitchener members will debrief on the Accelerating Business Approvals and 2023-2026 Strategic Plan presentations.
- 4.4 **Review of Previous Minutes**  
Compass Kitchener members will review the minutes from the February 5 meeting.

5. **Information Items**

6. **Adjournment**