



Planning & Strategic Initiatives Committee Agenda

Monday, August 11, 2025, 6:00 p.m. - 8:30 p.m.

Council Chambers

City of Kitchener

200 King Street W, Kitchener, ON N2G 4G7

People interested in participating in this meeting can register online using the delegation registration form at www.kitchener.ca/delegation or via email at delegation@kitchener.ca. Please refer to the delegation section on the agenda below for in-person registration and electronic participation deadlines. Written comments received will be circulated prior to the meeting and will form part of the public record.

The meeting live-stream and archived videos are available at www.kitchener.ca/watchnow.

Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.

Chair: Councillor P. Singh

Vice-Chair: Councillor D. Chapman

Pages

1. Commencement

2. Disclosure of Pecuniary Interest and the General Nature Thereof

Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit www.kitchener.ca/conflict to submit your written form.

3. Consent Items

The following matters are considered not to require debate and should be approved by one motion in accordance with the recommendation contained in each staff report. A majority vote is required to discuss any report listed as under this section.

3.1 Private Street Naming – 15 - 105 Mooregate Crescent, DSD-2025-325

4. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 4:00 p.m. on August 11, 2025, in order to participate electronically.

4.1 Item 5.1 - Pierre Chauvin, MHBC Planning

4.2 Item 5.2 - Brandon Flewelling, GSP Group

4.3 Item 5.3 - Jenna Wenzel, GSP Group

5. Public Hearing Matters under the Planning Act (advertised)

This is a formal public meeting to consider applications under the Planning Act. In accordance with the Ontario Planning Act, only the applicant or owner of land affected by the planning applications, a specified person, or a public body, and or the Minister may appeal most decisions. If you do not make a verbal submission to the Committee or Council, or make a written submission prior to City Council making a decision on the proposal, you may not be entitled to appeal the decision of the City of Kitchener to the Ontario Land Tribunal (OLT), and may not be added as a party to the hearing of an appeal before the OLT. To understand your right of appeal, if any, or for further clarification regarding appeals, please see the Ontario Land Tribunal website (<https://olt.gov.on.ca/>).

| | | | |
|-----|--|------|-----|
| 5.1 | Draft Plan of Subdivision Modification Application (Stage 4, 30T-08204), Official Plan Amendment Application OPA24/015/T/AP, Zoning By-law Amendment Application ZBA24/010/T/AP, 468 Trussler Road, Activa Holdings Inc., DSD-2025-039 <i>(Staff will provide a 5-minute presentation on this matter.)</i> | 15 m | 19 |
| 5.2 | Official Plan Amendment Application OPA25/004/L/BB, Zoning By-law Amendment Application ZBA25/009/L/BB, Block 1, 58A-711 - Sandra Springs Subdivision, 2597316 Ontario Corp., DSD-2025-286 <i>(Staff will provide a 5-minute presentation on this matter.)</i> | 30 m | 94 |
| 5.3 | Official Plan Amendment Application OPA25/005/F/AP, Zoning By-law Amendment Application ZBA25/001/F/AP, 132 Fairway Road North, Maxwell Building Consultants Ltd., DSD-2025-310 <i>(Staff will provide a 5-minute presentation on this matter.)</i> | 20 m | 137 |

6. Discussion Items

| | | | |
|-----|--|------|-----|
| 6.1 | Kitchener 2051 - Preferred Growth Scenario, DSD-2025-318 <i>(Staff will provide a 5-minute presentation on this matter.)</i> | 45 m | 254 |
| 6.2 | Parkland Acquisition Strategy, DSD-2025-331 <i>(Staff will provide a 5-minute presentation on this matter.)</i> | 30 m | 309 |

7. Information Items

7.1 None.

8. Adjournment

Mariah Blake
Committee Coordinator