



## Climate Change and Environment Committee Agenda

September 18, 2025, 4:00 p.m. - 6:00 p.m.

Conestoga Room

City of Kitchener

200 King Street W, Kitchener, ON N2G 407

People interested in participating in this meeting can email Committee Administrator, Eda Islemecioglu at [eda.islemecioglu@kitchener.ca](mailto:eda.islemecioglu@kitchener.ca). Please refer to the delegation section on the agenda below for the registration deadline. Written comments received will be circulated to the Committee prior to the meeting and will form part of the public record.

\*Accessible formats and communication supports are available upon request. If you require assistance to take part in a city meeting or event, please call 519-741-2345 or TTY 1-866-969-9994.\*

Co-Chairs: V. Nhio-son & K. Charlesworth

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### 1. Commencement

The meeting will begin with a Land Acknowledgement given by the Chair.

The City of Kitchener is situated on the traditional territory of the Chonnonton, Anishinaabeg and Haudenosaunee Peoples.

We recognize our responsibility to serve as stewards for the land and honour the original caretakers who came before us. Our community is enriched by the enduring knowledge and deep-rooted traditions of the diverse First Nations, Metis and Inuit in Kitchener today.

### 2. Disclosure of Pecuniary Interest and the General Nature Thereof

*Members of Council and members of the City's local boards/committees are required to file a written statement when they have a conflict of interest. If a conflict is declared, please visit [www.kitchener.ca/conflict](http://www.kitchener.ca/conflict) to submit your written form.*

### 3. Delegations

Pursuant to Council's Procedural By-law, delegations are permitted to address the Committee for a maximum of five (5) minutes. All Delegations where possible are encouraged to register prior to the start of the meeting. For Delegates who are attending in-person, registration is permitted up to the start of the meeting. Delegates who are interested in attending virtually must register by 1:00 p.m. on September 18, 2025 in order to participate electronically.

### 4. Discussion Items

#### 4.1 Presentation - Reep Green Solutions 15 m

*The Delegation will provide a 5-minute presentation.*

#### 4.2 Update on the Cold Water Ice Pilot Project 20 m

*F. Wade, Sustainability Advisor, will provide a 5-minute presentation on this matter.*

#### 4.3 Council Report Template Discussion 20 m

*Committee/Council Report Template Change(s) Sub-committee will provide a 5-minute presentation on this matter.*

#### 4.4 CCEC Terms of Reference Clarification 15 m

*N. Goss, Manager of Policy & Research, will provide a 5-minute presentation on this matter.*

### 5. Information Items

#### 5.1 Sub-Committee Updates

##### 5.1.a Sustainable Food Systems 5 m

##### 5.1.b Committee/Council Report Template Change(s) 5 m

K. Charlesworth, P. Boot, and P. Nojo will provide a 5-minute sub-committee update.

##### 5.1.c High Performance Development Standards 5 m

K. Charlesworth, B. Wallis, and J. Phan will provide a 5-minute subcommittee update.

### 6. Adjournment

Eda Islemecioglu  
Committee Administrator