





REPORT TO: Committee of the Whole

DATE OF MEETING: April 17, 2023

SUBMITTED BY: Dianna Saunderson, Manager, Council and Committee Services and

Deputy Clerk, 519-741-2200 ext. 7278

PREPARED BY: Marilyn Mills, Committee Administrator, 519-741-2200 ext. 7275

WARD(S) INVOLVED: All

DATE OF REPORT: April 11, 2023

REPORT NO.: COR-2023-196

SUBJECT: 2023-2024 Committee of Adjustment - Committee Member Appointment

### **RECOMMENDATION:**

That notwithstanding the provisions of Clause 3.3 of Council Policy GOV-BOA-63 (Appointments to Boards and Committees), that effective immediately Bob McColl be appointed to the Committee of Adjustment for the term ending November 14, 2024, as outlined in the Corporate Services Department report COR-2023-196.

#### **REPORT HIGHLIGHTS:**

- The purpose of this report is to appoint a new member to the Committee of Adjustment to ensure the effective hearings of minor variance and consent applications, as a previously appointed member has resigned.
- This report supports the delivery of core services

### **BACKGROUND:**

On November 16, 2022, Council appointed individuals and members of Council to various advisory committees, boards and special committees for the current term. At the Striking Committee meeting, individuals were appointed to the Committee of Adjustment for the term ending November 14, 2024. The following were appointed: Srikanth Desikachar, David Gundrum, Robert (Scott) Hannah, Douglas Pateman and Brian Santos.

### **REPORT:**

On April 11, 2023, Srikanth Desikachar resigned from their appointment to the Committee of Adjustment due to scheduling conflicts. To address quorum and procedural fairness, it is preferred that there are five members in attendance at Committee of Adjustment hearings. Staff contacted the nominating Committee to provide nominations for a fifth Committee member. The nominating Committee nominated Bob McColl who has indicated interest in being a member of the Committee of Adjustment and availability to attend hearings.

#### FINANCIAL IMPLICATIONS:

None at this time.

<sup>\*\*\*</sup> This information is available in accessible formats upon request. \*\*\* Please call 519-741-2345 or TTY 1-866-969-9994 for assistance.

# **COMMUNITY ENGAGEMENT:**

INFORM – This report has been posted to the City's website with the agenda in advance of the council / committee meeting.

# PREVIOUS REPORTS/AUTHORITIES:

- COR-2022-475 2022 Appointments to Advisory & Quasi-Judicial Committees
- Planning Act

APPROVED BY: Victoria Raab, GM, Corporate Services

# **ATTACHMENTS:**

None at this time.